

AO 120 (Rev. 08/10)

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| TO: | Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450 | REPORT ON THE FILING OR DETERMINATION OF AN ACTION REGARDING A PATENT OR TRADEMARK |
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In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been filed in the **U.S. District Court for the District of New Jersey** on the following:
 ____ Trademarks or **X** Patents. (____ the patent action involves 35 U.S.C. § 292.)

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|---|------------------------|---|
| DOCKET NO. 3:17-cv-00774-MAS-TJB | DATE FILED 2/6/2017 | U.S. DISTRICT COURT TRENTON, NJ |
| PLAINTIFF BIOMARIN PHARMACEUTICAL INC. | | DEFENDANT DR. REDDY'S LABORATORIES, INC. |

| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK |
|----------------------------|--------------------------------|---|
| 1 7,566,714 B2 | 07/28/2009 | BIOMARIN PHARMACEUTICAL INC. |
| 2 7,612,073 B2 | 11/03/2009 | BIOMARIN PHARMACEUTICAL INC. |
| 3 8,067,416 B2 | 11/29/2011 | MERCK EPROVA AG; BIOMARIN PHARMACEUTICAL INC. |
| 4 US RE43,797 E | 11/06/2012 | BIOMARIN PHARMACEUTICAL INC. |
| 5 9,216,178 B2 | 12/22/2015 | BIOMARIN PHARMACEUTICAL INC. |

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

| DATE INCLUDED | INCLUDED BY | | |
|----------------------------|---|-------------------------------|--|
| | ____ Amendment ____ Answer ____ Cross Bill ____ Other Pleading | | |
| PATENT OR TRADEMARK NO. | DATE OF PATENT OR TRADEMARK | HOLDER OF PATENT OR TRADEMARK | |
| 1 | | | |
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| 3 | | | |
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In the above—entitled case, the following decision has been rendered or judgement issued:

DECISION/JUDGEMENT

| | | |
|---------------------------|-------------------------------------|------------------|
| CLERK William T. Walsh | (BY) DEPUTY CLERK s/ John Moller | DATE 2/6/2017 |
|---------------------------|-------------------------------------|------------------|

Copy 1—Upon initiation of action, mail this copy to Director Copy 3—Upon termination of action, mail this copy to Director
 Copy 2—Upon filing document adding patent(s), mail this copy to Director Copy 4—Case file copy